BOARD OF SELECTMEN

DAVID SHEEDY, CHAIRMAN WILLIAM DOWLING, VICE CHAIRMAN CAROLE JULIUS, CLERK TOWN HALL, 1^{st FLOOR} CONF. RM. 175 CENTRAL STREET EAST BRIDGEWATER, MASS.

AGENDA

CALL TO ORDER – 6:30 pm MEETING OF Monday, June 4, 2018

WARRANTS FOR THE APPROVAL OF THE BOARD OF SELECTMEN WILL BE AVAILABLE FOR PUBLIC REVIEW 15 MINUTES BEFORE MEETING BEGINS. OPEN FORUM SCHEDULED APPOINTMENTS ACTION ITEMS TOWN ADMINISTRATOR REPORT BOARD DISCUSSIONS REMINDERS

CONFERENCE ROOM RESERVATIONS

BOARD OF SELECTMEN

APPOINTMENTS

- 6:30 pm OPEN MEETING/Pledge of Allegiance
- 6:35 pm OPEN FORUM
- 6:40 pm Richard Daly, of the Edward J. Collins, Jr. Center for Public Management to present the final draft IT Review report

BOARD OF SELECTMEN AGENDA ACTION ITEMS

- 1. Board will vote to approve/disapprove the request from the Fire Chief for the quarterly Ambulance Billing Abatements as of April 2018 in the amount of \$51,887.48.
- 2. Board will vote to approve/disapprove the request from the Fire Chief to increase Ambulance billing from Medicare plus 200% to Medicare plus 250%. Also, to increase fees for various procedures EMT's and Paramedics may perform during treatment and transport to patients.
- 3. Board will vote to approve/disapprove the minutes of the May 07, 2018 6:30 pm meeting.
- 4. Board will vote to approve/disapprove the Southeastern Regional Service Group DPW supplies contract award sheet commencing July 1, 2018 for a twelve month period.
- 5. Board will vote to approve/disapprove to adopt the Buy Recycle Policy commencing July 1, 2018 June 30, 2019 recommending that when all departments place an order with a vendor they ask for product containing recycled contents.
- 6. Board will vote to approve/disapprove the request from Chuck Horan of EB Kawanis Club for the use of the Town Common to display American Flags for two weeks on the Town Common to honor Veterans; Field of Flags. November 3, 2018 November 17, 2018.
- 7. Board will vote to approve/disapprove the request from Angels in America Inc. / Go Gold for permission to hang a banner and Gold ribbons at the Town Common for the month of September in honor of Childhood Cancer Awareness Month.
- 8. Board will vote to approve/disapprove the Application for One-Day Liquor Licenses from Pony Town Parties located at 1194 Plymouth Street for a Father's Day Farm Day on June 17, 2018.
- 9. Board will vote to approve/disapprove the following amended draft of the Home Rule Petition to be submitted to the General Court as approved by the voters via Article 28 of the June 3, 2013 Town Meeting:

SECTION 1. Whenever the town of East Bridgewater has conveyed or sold any land or holds a

tax title, under chapter 60 of the General Laws, and the land meets the following criteria:

(1) the land transfer was memorialized by an instrument in writing, conveying or taking

or purporting to convey or take the land;

(2) the instrument effectuating the land transfer is duly recorded in the registry of deeds

for the district where the land is situated;

- (3) the land was or is located on any of the following East Bridgewater assessor's maps:
- 85, 86, 87, 95, 96, 104, 105 or 115;

(4) the land's description is based on a plan entitled "Plan of Land Belonging to The Hanson Land Co. Situated in the Towns of East Bridgewater and Hanson, Mass. By J.C. Torrey C.E. dated July 1888," filed on July 18, 1888 at the Plymouth county registry of deeds at plan 1, page 36; and

(5) either the notice or procedure for the taking and the sale or conveyance of the land, under said chapter 60, or the instrument of record thereof because of defect, irregularity or omission fails to comply with any requirement of law relating thereto, including a failure by the town to foreclose the right of redemption, then the instrument or record of the land transfer shall, notwithstanding any deficiencies in clause (5), be effective for all purposes and shall operate to foreclose all rights of redemption to the same extent as though no such deficiencies existed, unless an instrument of redemption has been recorded prior to the effective date of this act.

SECTION 2. This act shall only apply to the instruments pertaining to any fiscal years prior to and including fiscal years 2009, 2010, 2011 and 2012, and shall not apply to any legal proceeding, commenced before the effective date of this act in the courts of the commonwealth, in which a party has appeared asserting a cause of action claiming the right to redeem.

SECTION 3. This act shall take effect 1 year after the effective date of this act.

BOARD OF SELECTMEN AGENDA

TOWN ADMINISTRATOR REPORT

BOARD OF SELECTMEN AGENDA

STAFF REPORTS

BOARD OF SELECTMEN AGENDA

PENDING ISSUES

BOARD OF SELECTMEN AGENDA BOARD DISCUSSIONS

1. Carole Julius, Clerk: To discuss budget and facilitator

Liaison Appointments

Fire Department
Police Department
Agricultural Commission
School Department
Capital Committee
Town Hall Departments
D.P.W
Council on Aging
Historical Commission
Library
Finance Committee
Plymouth County Commissioners
Plymouth County Advisory Board
Brockton Area Transit
Arts Counsel
Recreation Commission
Sewer Advisory Board

BOARD OF SELECTMEN

REMINDERS

Bridge Street Recycling Center 877 Bridge Street

orr bridge Street

1st & 3rd Saturday of each month 8:00 a.m. to 12:45 p.m.

HOLIDAY SCHEDULE FOR TRASH & RECYCLING!

Holidays Being Observed Are: New Year's, Memorial Day, July 4th, Labor Day, Thanksgiving & Christmas

All other weeks will be regular schedule!

All Trash and Recycling Must be out by 7:00 AM

Acceptable items:

<u>Electronics / placed in electronics bin</u> Computers Monitors Keyboards and mouse Main frames Radios/stereos Speakers Televisions Air conditioners Humidifier/dehumidifier Fax machines VCRs Scanners CD players

<u>Metal /</u> placed in holding area near metal bin Gas grills (no propane bottles) Refrigerators Washers Dryers Ovens/stoves Water heaters Scrap metal

<u>Cardboard /</u> flattened and placed in cardboard container Broken down to flat pieces Cereal boxes (remove liners) NO PIZZA BOXES! <u>Paper / placed in the paper bin</u> Paperback books Magazines Newspapers Junk mail Phone books Office paper School papers

<u>Styrofoam / placed in clear plastic bag at recycle</u>

center Coffee cups- rinsed out To go boxes-cleaned and rinsed All Styrofoam packaging EXCEPT peanuts

Fluorescent Bulbs / placed in bulb shed

CFLS Fluorescent bulbs Alkaline batteries-all sizes Mercury thermometers

Yard Waste

Leaves- in leaf pile, biodegradable bags are ok. Brush, limbs- in brush pile Logs-in log pile

Mattresses and Boxsprings- NO futons, cushions or mattress pads or bedding

<u>Comingled</u> / placed in Co-mingled bin Cans, plastic bottles (1-7)

No Plastic Bags No Window Glass, Dishes, Pyrex, Ceramics No Cans Containing Paint, Aerosol Or Hazardous Materials No Aluminum Foil, No other metal items

We do not accept any trash, building debris or hazardous materials other than what is listed here.

www.ebdpw.com

BOARD OF SELECTMEN CONFERENCE ROOM RESERVATIONS

MAIN CONFERENCE ROOM

Monday, June 4, 10:00 am – Board of Selectmen Monday, June 4, 6:30 pm – Board of Selectmen Monday, June 5, 9:00 am – Town Administrator Monday, June 6, 1:30 pm – Town Administrator Tuesday, June 12, 9:00 am – Town Administrator Wednesday, June 13, 4:45pm – EB Hope Monday, June 18, 6:30 pm - Board of Selectmen Tuesday, June 19, 7:00 pm – American Legion Thursday, June 21, 6:30 pm – Recreation Commission Tuesday, June 26, 7:00 pm – Republican Committee Wednesday, June 27, 7:00 pm - Patriotic Activities Committee 2nd FLOOR CONFERENCE ROOM Monday, June 4, 7:00 pm – State Rep Dubois Office Hours Tuesday, June 5, 6:30 pm– Finance Committee Wednesday, June 6, 7:00 pm – ZBA Wednesday, June 6, 9:00 am – BOH Monday, June 11, 5:00 pm - Rep. Diehl Office Hours Tuesday, June 12, 6:30 pm- Finance Committee Tuesday, June 19, 6:30 pm– Finance Committee Wednesday, June 20, 7:00 pm – Democratic Committee Thursday, June 21, 6:30 pm – Pomp. Pines Group Monday, June 25, 7:00 pm - CERT

Tuesday, June 26, 6:30 pm- Finance Committee

PLANNING/BUILDING CONFERENCE ROOM, 2nd FLOOR

Monday, June 11, 7:00 pm – Planning Board

Wednesday, June 13, 7:00 pm - Agricultural Commission

Monday, June 25, 7:00 pm – Planning Board

HEALTH OFFICE

Monday, June 4, 6:00 pm – Board of Health

Monday, June 18, 6:00 pm – Board of Health

CONSERVATION COMMISSION CONFERENCE ROOM

Tuesday, June 12, 6:30 pm – Conservation Commission Thursday, June 21, 6:30 pm – Arts Council Monday, June 25, 7:00 pm – Historical Commission Tuesday, June 26, 6:30 pm – Conservation Commission